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# COUNTY OF LOS ANGELES DEPARTMENT OF CONSUMER AND BUSINESS AFFAIRS

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*"To Enrich Lives Through Effective and Caring Service"*



Joseph M. Nicchitta  
Director

Joel Ayala  
Chief Deputy

Rafael Carbajal  
Chief Deputy

December 24, 2020

BERNITA R. WALKER  
PROJECT PEACEMAKERS, INC.  
P O BOX 82361  
LOS ANGELES, CA 90082-0361

**Vendor #: 522805**  
**Certification Record #:089791**

## CERTIFICATION FOR FEDERALLY FUNDED COUNTY SOLICITATIONS

Dear BERNITA R. WALKER,

Congratulations! Your business is now certified as a Social Enterprise (SE) with the County of Los Angeles effective as of the date of this letter. Your SE certification expires on December 31, 2022.

Your business is eligible for SE preference in those County of Los Angeles solicitations which are federally funded and subject to federal restrictions and which include the "Request for Preference Consideration" form. You must complete the form and provide your Vendor Number in your bid/proposal along with a copy of this letter for each response to receive the preference.

The County of Los Angeles Department of Consumer and Business Affairs reserves the right to request additional information and/or conduct an on-site visit to verify your company's eligibility for the program. Please contact our office immediately if your business experiences any changes that could affect eligibility during the certification period.

Again, congratulations on your certification. If you have any questions about our LSBE Program, please call us at 323-881-3964, visit our website at <http://dcba.lacounty.gov> or email us at [osb@dcba.lacounty.gov](mailto:osb@dcba.lacounty.gov).

Sincerely,

Joseph M. Nicchitta  
Director

Christian Olmos  
Program Chief, Office of Small Business  
JMN:CO